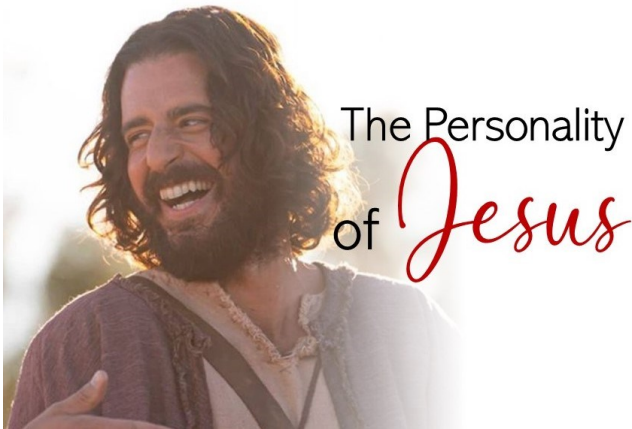


The Personality of Jesus

Part 9: Self-Control



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**Don't surrender control to _____,
do surrender control to _____.**

Let go – and let God. Put your entire life in God's hands. He can make more out of it than you can.

Don't just go with God. Put God in the driver's seat.

Here is how the Bible puts it: "Trust in the Lord with all your heart; do not depend on your own understanding. Seek His will in all you do, and He will direct your paths." (Proverbs 3:5-6)

The Personality of Jesus

Part 9: Self-Control

The Fruit of the Spirit

“Now the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control.” (Galatians 5:22-23)

“Now Jesus is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control.”

Jesus Clears the Temple

When it was time for the Jewish Passover, Jesus went up to Jerusalem. In the temple courts, He found men selling cattle, sheep, and doves, and others sitting at tables exchanging money. So, He made a whip out of cords, and drove all from the temple area, both sheep and cattle; He scattered the coins of the money changers and overturned their tables. To those who sold doves He said, “Get these out of here! How dare you turn My Father’s house into a market!” (John 2:13-16)

The Secret of Self-Control

**We can't control our _____,
but we can control our _____.**

You have the power to choose your reactions. Don't give away your power.

Jesus said, "No one can take away your joy." (John 16:22) No circumstances can take it away. No interruption can take it away. You have to give it away!

**When you allow someone to _____,
you're allowing that person to _____.**

Jesus said, "Stop allowing yourselves to be agitated and disturbed." (John 14:27 AMP) Notice it's a choice we have to make.

People have a right to their opinion. You have the right to ignore them and not get offended.

What a person says about you does not define who you are. If someone walks into the room and you grow tense, you're putting too much importance on what that person thinks.